



# FRANKLIN HAMPSHIRE WORKFORCE BOARD

## Mission Statement:

To shape, nurture and sustain a regional workforce development system that promotes the economic well-being of a diverse workforce and business base.

### NOTICE OF MEETING

Thursday, October 6, 2022  
8:00 - 9:30 AM

### VIRTUAL MEETING

<https://us02web.zoom.us/j/82768232731?pwd=VGNlLytFbFQ3ZmRJWHhjems0cm15UT09>

OR Dial +1 (646) 931-3860

Meeting ID: **827 6823 2731**

Participant ID: simply dial the # sign

## AGENDA

- |                                                                                                                                                                                                |                          |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------|
| <b>I. Call to Order</b>                                                                                                                                                                        | (8:00 - 8:05)            | Anthony Scibelli, Chair      |
| <ul style="list-style-type: none"><li>• Introductions</li><li>• FHWB Minutes of June 2<sup>nd</sup> meeting</li></ul>                                                                          | <i>(vote to approve)</i> |                              |
| <b>II. Integrated Budget FY23</b>                                                                                                                                                              | (8:05 – 8:15)            | Rebecca Bialecki, ED         |
|                                                                                                                                                                                                | <i>(vote to ratify)</i>  | FHWB<br>Maura Geary, ED FHCC |
| <b>III. Local Annual Operating Plan FY23</b>                                                                                                                                                   | (8:15 – 8:30)            | Rebecca & Maura              |
|                                                                                                                                                                                                | <i>(vote to ratify)</i>  |                              |
| <b>IV. Director Updates</b>                                                                                                                                                                    | (8:30 – 8:40)            | Rebecca & Maura              |
| <ul style="list-style-type: none"><li>• Update on the site move</li><li>• Staffing Update</li><li>• Member Spotlight Idea?</li></ul>                                                           |                          |                              |
| <b>V. 4th Quarter Dashboard FY22 &amp; Discussion</b>                                                                                                                                          | (8:40 – 8:50)            | Rebecca &                    |
| <ul style="list-style-type: none"><li>• What to include in the dashboard going forward?</li></ul>                                                                                              |                          | Board Members                |
| <b>VI. Other Business</b>                                                                                                                                                                      | (8:50 – 9:30)            | Board Members                |
| <ul style="list-style-type: none"><li>• Board Member Request (i.e. leave of absence)</li><li>• Meeting Time Change? (i.e. change full-board meeting dates to accommodate attendance)</li></ul> |                          |                              |
| <b>VII. Adjourn</b>                                                                                                                                                                            | (9:30)                   | Anthony Scibelli             |

For planning purposes please R.S.V.P. your attendance to [info@masshirefhwboard.org](mailto:info@masshirefhwboard.org) or call 413.773.1835 x307