



Mission Statement:

To shape, nurture and sustain a regional workforce development system that promotes the economic well-being of a diverse workforce and business base.

NOTICE OF MEETING

Thursday, January 15, 2026
11AM – 12PM

VIRTUAL MEETING

<https://us02web.zoom.us/j/82691376215?pwd=GjgAcjZRNRPn0hCeQnw7aTxHCViJRw.1>
OR Dial +1 (305) 224-1968
Meeting ID: **826 9137 6215**

AGENDA

I. Call to Order	Alan Wolf, Chair
a. Approve Minutes from 9/11/25 Meeting	
II. Funding Report Review	Gregg Thompson,
a. Cash Report	FHETC Director
b. Grant Management Report	
c. Income Statements	
d. Active Grant Report	
III. Update on Fiscal Monitoring	Gregg
IV. Update on City Audit	Gregg
V. Other Business	Committee Members
VI. Adjourn	Alan Wolf, Chair

Finance Committee Members

<i>Susan Surner, Private Sector Rep.</i> <i>Brian Pearson, Private Sector Rep.</i>	<i>Alan Wolf, Econ. Dev. Rep.</i> <i>Alex Colonna, Labor Rep.</i>
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For planning purposes please R.S.V.P. your attendance to info@masshirefhwb.org