



FRANKLIN HAMPSHIRE WORKFORCE BOARD

Mission Statement:

To shape, nurture and sustain a regional workforce development system that promotes the economic well-being of a diverse workforce and business base.

NOTICE OF MEETING

Thursday, January 15, 2026
11AM – 12PM

VIRTUAL MEETING

<https://us02web.zoom.us/j/82691376215?pwd=GjgAcjZRNRPnN0hCeqnw7aTxHCViJRw.1>

OR Dial +1 (305) 224-1968

Meeting ID: **826 9137 6215**

AGENDA

- | | | |
|------|---|-------------------|
| I. | Call to Order | Alan Wolf, Chair |
| | a. Approve Minutes from 9/11/25 Meeting | |
| II. | Funding Report Review | Gregg Thompson, |
| | a. Cash Report | FHETC Director |
| | b. Grant Management Report | |
| | c. Income Statements | |
| | d. Active Grant Report | |
| III. | Update on Fiscal Monitoring | Gregg |
| IV. | Update on City Audit | Gregg |
| V. | Other Business | Committee Members |
| VI. | Adjourn | Alan Wolf, Chair |

Finance Committee Members

<i>Susan Sumner, Private Sector Rep.</i>	<i>Alan Wolf, Econ. Dev. Rep.</i>
<i>Brian Pearson, Private Sector Rep.</i>	<i>Alex Colonna, Labor Rep.</i>

For planning purposes please R.S.V.P. your attendance to info@masshirefhw.org